



# PRINCES RISBOROUGH TOWN COUNCIL MINUTES OF THE ADMIN & H/R COMMITTEE HELD ON FRIDAY 23<sup>RD</sup> MAY 2025 AT 1PM AT THE WADES CENTRE, STRATTON ROAD, PRINCES RISBOROUGH

### **PRESENT**

Chairman Cllr I Churchill. Cllrs A Ball, J Biss, I Parkinson, M Walsh. Clerk- Susanne Barter. No members of the public.

The previous Chair and Vice Chair were not present. It was **agreed** by all present for Cllr M Walsh to take the Chair for the first item on the agenda.

Cllr M Walsh in the Chair

#### 1. ELECTION OF CHAIR

Cllr A Ball proposed Cllr I Churchill as Chair of the Admin & HR Committee Seconded by Cllr J Biss

Resolved: Cllr I Churchill as Chair of the Admin & HR Committee

Cllr I Churchill in the Chair.

# 2. APOLOGIES FOR ABSENCE

The Clerk reported that apologies were received from Cllr McLauchlan, who had a work commitment, and Cllr Coombs, who had a previous commitment.

Resolved: to note apologies from Cllr McLauchlan and Cllr S Coombs

#### 3. ELECTION OF VICE CHAIR

Cllr J Biss proposed Cllr J Biss as Vice Chair of the Admin & HR Committee. Seconded by Cllr A Ball

Resolved: Cllr J Biss as Vice Chair of the Admin & HR Committee.

#### 4. MINUTES

The minutes of the previous meeting on the 11<sup>th</sup> March 2025, having been circulated, were approved by the Meeting and signed by the Chairman.

#### 5. DECLARATIONS OF INTEREST AND DISPENSATIONS

Members were asked to declare any pecuniary or non-pecuniary declarations of interest and confirmation of any relevant dispensations.

None were declared.

## 6. PUBLIC FORUM

No questions were raised by members of the public.

# 7. TERMS OF REFERENCE

It was agreed to include the decision made by the previous Admin & H/R Committee (min 9 02/25), delegating authority to the Town Clerk regarding the appointment of a caretaker and cleaner.

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Cllr M Walsh proposed to approve the amended Terms of Reference for recommendation to the Town Council.

Seconded by Cllr I Churchill

Resolved: to approve the amended Terms of Reference for recommendation to the Town Council.

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To be advised.

# 9. DATE OF NEXT MEETING

The date of the next meeting of the Committee is to be advised. There being no further business to discuss, the meeting closed at 1.07pm.

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Chairman	Date	Page 06/2!
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