**PRINCES RISBOROUGH TOWN COUNCIL**

**MINUTES OF A MEETING OF THE PLANNING COMMITTEE**

**HELD ON TUESDAY 4TH OCTOBER 2022 AT 6.30PM**

**AT THE PRINCES CENTRE, CLIFFORD ROAD, PRINCES RISBOROUGH**

**PRESENT**

Chairman Cllr J Biss, Cllrs A Ball, C Campbell J Coombs, S Coombs, J Rampin

Administration Officer Jayne Mylchreest No members of the public.

**1.TO RECEIVE AND NOTE APOLOGIES FOR ABSENCE**

The Clerk reported that no apologies had been received.

**2. ACCEPTANCE OF PREVIOUS MINUTES**

**Resolved:** To agree the minutes of the previous meeting held on the 6th September 2022 be signed as a true record.

**3. DECLARATIONS OF INTEREST AND DISPENSATIONS**

Members were asked to declare any pecuniary or non-pecuniary declarations of interest and confirmation of relevant dispensations.

**None were declared.**

**4. PUBLIC FORUM**

No members of the public were present.

**5. CORRESPONDENCE**

**None.**

**6.a. PLANNING APPLICATIONS**

a) To consider and comment on New Planning applications

**22/0679/FUL**

**Address:** Birch Lawn 57A Wycombe Road Princes Risborough Buckinghamshire HP27 0EY

**Proposal:** Householder application for addition of window to the south west elevation

**The Princes Risborough Town Council has no comment.**

**22/07211/FUL**

**Address:** 12 The Avenue Princes Risborough Buckinghamshire HP27 0HL

**Proposal:** Householder application for construction of single storey front extension, single storey rear extension and single storey detached building

**The Princes Risborough Town Council is concerned that documents are not available to view therefore The Town Council is unable to make an informed decision.**

**The Clerk is requested to contact the Planning Officer to raise the concern and ask for the documents to be uploaded and also request an extension to the deadline for comments on the 8th October 2022. JM**

**22/07128/FUL**

**Address:** 1 Berndene Rise Princes Risborough Buckinghamshire HP27 9HF

**Proposal:** Householder application for creation of dropped kerb

**The Princes Risborough Town Council has no comment.**

 **Page 32/22**

**22/07233/FUL**

**Address:** 42 Salisbury Close Princes Risborough Buckinghamshire HP27 0JF

**Proposal:** Householder application for loft conversion and construction of single storey rear extension, front, side and rear roof lights and fenestration alterations

**The Princes Risborough Town Council has no comment.**

**22/06862/FUL**

**Address:** 63 Manor Park Avenue Princes Risborough Buckinghamshire HP27 9AS

**Proposal:** Householder application for construction of part single, part two storey rear extension and fenestration alterations

**The Princes Risborough Town Council has no comment.**

**22/07235/FUL**

**Address**: Old Court Westfields Whiteleaf Buckinghamshire HP27 0LH

**Proposal:** Householder application for construction of single storey detached summerhouse

**The Princes Risborough Town Council has no comment.**

**22/07522/TPO**

**Address:** Princes Risborough Lawn Tennis Club New Road Princes Risborough Buckinghamshire

**Proposal:** Crown reduce height and spread by around 1.5 metres increasing to 2 metres

maximum on southern side of crown using the previous reduction points as an

approximate guide to the finished dimensions to maintain tree x 1 Horse Chestnut (T1)

**The Princes Risborough Town Council will abide by the decision of the Arboriculturalist.**

**b. PLANNING APPLICATIONS APPROVED**

No advice has been received from Buckinghamshire Council despite repeated attempts to contact them.

**c. PLANNING APPLICATIONS REFUSED**

No advice has been received from Buckinghamshire Council despite repeated attempts to contact them.

**d. PLANNING APPEALS SUBMITTED**

**None.**

**e. APPEAL NOTIFICATIONS**

**f. NOTICE OF APPEAL DECISIONS**

**g. NOTICE OF PUBLIC INQUIRY’**

None.

**7. DATE OF NEXT MEETING** The next meeting of the Planning Committee will be held on the 1st November 2022 at 6.30 pm at The Princes Centre Princes Risborough.

There being no further business to discuss the meeting closed at 7.53 pm.

**Signed**: **.....................................................Chairman Date: ....................... Page 33 /22**